

From: [Bachman, Brenda](#)
To: [Anderson-Carnahan, Linda](#)
Cc: [Shephard, Burt](#)
Subject: DB draft report ready for review
Date: Thursday, June 22, 2017 8:32:13 AM
Attachments: [Draft Data Results Report 20170621.docx](#)

Linda,

The DB draft data report is attached for your review. I'd like to send this draft to Tom Madsen tomorrow if possible. Please work with Burt if there is anything you want changed.

I will be in an all-day Flint Hills meeting in 14 Elwha if you need anything.

Burt, please talk to Brent to find out if he provided a field report yet. If not, we need it done by Tuesday so that we can add it as an appendix. Also, please add placeholders for tables and all appendices (field report, etc) to this report.

Regards, Brenda

Unit Manager, Risk Evaluation Unit
Office of Environmental Review and Assessment
U.S. EPA
1200 Sixth Ave, Seattle WA, 98101
Office 206-553-1868
Mobile 206-637-2645